

**NORTHEAST GEORGIA REGIONAL COMMISSION  
COUNCIL MEETING  
ATHENS HOLIDAY INN  
NOVEMBER 17, 2016  
NOON**

**AGENDA**

- |      |   |  |
|------|---|--|
| I.   | CALL TO ORDER AND APPROVAL OF OCTOBER MEETING MINUTES | FRANK TURNER<br><b>CHAIRMAN</b>                      |
| II.  | COMMITTEE REPORTS*                                    |  |
|      | A. AUDIT & FINANCE                                    | AMREY HARDEN   |
|      | B. PROGRAM OF WORK                                    | BILLY PITTARD  |
|      | C. PLANNING & GOVERNMENT SERVICES                     | TOMMY LYON   |
| III. | EXECUTIVE DIRECTOR'S REPORT                           | JIM DOVE   |
| IV.  | UPDATE FROM THE GEORGIA DEPARTMENT OF REVENUE         | LYNNE RILEY<br>COMMISSIONER                          |
| V.   | NEXT GENERATION 911                                   | SEAN ROCHE<br><b>MICHAEL BAKER<br/>INTERNATIONAL</b> |
| VI.  | OTHER BUSINESS  | CHAIRMAN TURNER                                      |
| VII. | ADJOURNMENT   | CHAIRMAN TURNER                                      |

**NO COUNTY REPORTS THIS MONTH.**

**\*THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**