



Date: September 21, 2023

Time: Noon

Location: Trumps' Ballroom

Agenda

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| I. Call to Order | Linda Blechinger
Chairperson |
| II. Approval of August 17, 2023 Minutes | Chairperson Blechinger |
| III. Reports on Items of Local Interest | |
| <ul style="list-style-type: none">• Jackson• Jasper• Madison• Morgan | Tom Crow
Don Jernigan
Todd Higdon
Blake McCormick |
| IV. Committee Reports | |
| <ul style="list-style-type: none">• Audit & Finance*<ul style="list-style-type: none">○ July 2023 Financial Report• Program-of-Work (PoW)*<ul style="list-style-type: none">○ Project Requests and Closeouts• Planning & Government Services*<ul style="list-style-type: none">○ Resolution for FY25 GDOT Transit Funding Application | Fred Perriman
Dodd Ferrelle
John Howard |
| V. Executive Director's Report | Burke Walker |
| VI. Georgia Municipal Association's (GMA) Equity & Inclusion Program | Freddie Broome
Director |
| VII. Other Business | Chairperson Blechinger |
| <ul style="list-style-type: none">• NEGRRC Nominating Committee | |
| VIII. Adjournment | Chairperson Blechinger |

*Please note: *These Council Committees will meet prior to the meeting at **11:30am** inside Trumps' Ballroom: **Audit & Finance, Program of Work, and Planning & Government Services.***