



Date: April 21, 2022

Time: 12:00 p.m.

Location: Trumps

Agenda

- | | |
|---|--|
| I. Call to Order | Bill Palmer
Chairman |
| II. Approval of Minutes <ul style="list-style-type: none">• March 17, 2022 | Chairman Palmer |
| III. Reports on Items of Local Interest <ul style="list-style-type: none">• Jackson• Jasper• Madison• Morgan | Tom Crow
Bruce Henry
Todd Higdon
Andy Ainslie |
| IV. Committee Reports <ul style="list-style-type: none">• Audit & Finance*• Program-of-Work*• Planning & Gov't Services* | Fred Perriman
Dodd Ferrelle
Andy Ainslie |
| V. Executive Director's Report | Burke Walker |
| VI. Georgia Rental Assistance Program | Chris Myers
DCA Outreach Coordinator |
| VII. Other Business | Chairman Palmer |
| VIII. Adjournment | Chairman Palmer |

Please note: These Council Committees will meet prior to the meeting at 11:30am inside Trumps' Ballroom: **Audit & Finance, Program of Work, Planning & Government Services, and Personnel (11:00am).*