

**NORTHEAST GEORGIA REGIONAL COMMISSION
COUNCIL MEETING
ATHENS HOLIDAY INN
APRIL 18, 2019
NOON**

AGENDA

- | | | |
|-------|---|---|
| I. | CALL TO ORDER AND APPROVAL OF MARCH MEETING MINUTES | JERRY ROSEBERRY
CHAIRMAN |
| II. | ITEMS OF LOCAL INTEREST* | MEMBERS |
| III. | COMMITTEE REPORTS**`
A. AUDIT & FINANCE
B. PROGRAM OF WORK
C. PLANNING & GOVERNMENT SERVICES | AMREY HARDEN
BILLY PITTARD
ANDY AINSLIE |
| IV. | EXECUTIVE DIRECTOR'S REPORT | JIM DOVE |
| V. | REPORT FROM THE GOLD DOME | DAVE BELTON
STATE REPRESENTATIVE
DISTRICT 112 |
| VI. | PROGRESS REPORT ON MAP-21 | EVA KENNEDY |
| VII. | OTHER BUSINESS | CHAIRMAN ROSEBERRY |
| VIII. | ADJOURNMENT | CHAIRMAN ROSEBERRY |

***BARROW, CLARKE, ELBERT AND GREENE COUNTIES**

****THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**