

**NORTHEAST GEORGIA REGIONAL COMMISSION  
COUNCIL MEETING  
ATHENS HOLIDAY INN  
FEBRUARY 21, 2019  
NOON**

**AGENDA**

- |       |  |   |
|-------|--|---|
| I.    | CALL TO ORDER AND APPROVAL OF<br>JANUARY MEETING MINUTES                       | JERRY ROSEBERRY<br><b>CHAIRMAN</b>                                      |
| II.   | ITEMS OF LOCAL INTEREST*   | MEMBERS   |
| III.  | COMMITTEE REPORTS**<br>A. AUDIT & FINANCE<br>B. PLANNING & GOVERNMENT SERVICES | AMREY HARDEN<br>ANDY AINSLIE  |
| IV.   | EXECUTIVE DIRECTOR'S REPORT  | JIM DOVE  |
| V.    | CENSUS UPDATE  | EVA KENNEDY   |
| VI.   | SMALL CELL INFRASTRUCTURE AND<br>LOCAL GOVERNMENTS                             | PAUL CHAMBERS<br><b>AT&amp;T REGIONAL DIRECTOR<br/>EXTERNAL AFFAIRS</b> |
| VII.  | OTHER BUSINESS   | CHAIRMAN ROSEBERRY  |
| VIII. | EXECUTIVE SESSION  | CHAIRMAN ROSEBERRY  |
| IX.   | ADJOURNMENT  | CHAIRMAN ROSEBERRY  |

**\*JACKSON, JASPER, MADISON, AND MORGAN COUNTIES**

**\*\*THE AUDIT & FINANCE AND PLANNING & GOVERNMENT SERVICES  
COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**