

**NORTHEAST GEORGIA REGIONAL COMMISSION  
COUNCIL MEETING  
ATHENS HOLIDAY INN  
OCTOBER 20, 2016  
NOON**

**AGENDA**

- |       |  |   |
|-------|--|---|
| I.    | CALL TO ORDER AND APPROVAL OF<br>SEPTEMBER MEETING MINUTES   | FRANK TURNER<br><b>CHAIRMAN</b>             |
| II.   | ITEMS OF LOCAL INTEREST*   | MEMBERS                                     |
| III.  | COMMITTEE REPORTS**<br>A. AUDIT & FINANCE<br>B. PROGRAM OF WORK<br>C. PLANNING & LOCAL GOV'T. SERVICES | AMREY HARDEN<br>BILLY PITTARD<br>TOMMY LYON |
| IV.   | EXECUTIVE DIRECTOR'S REPORT  | JIM DOVE                                    |
| V.    | 50 YEARS OF HISTORIC PRESERVATION<br>IN GEORGIA  | JORDAN SHOEMAKER                            |
| VI.   | BROADBAND IN NORTHEAST GEORGIA   | PAUL CHAMBERS                               |
| VII.  | OTHER BUSINESS   | CHAIRMAN TURNER                             |
| VIII. | ADJOURNMENT  | CHAIRMAN TURNER                             |

**\*NEWTON, OCONEE, OGLETHORPE, AND WALTON COUNTIES**

**\*\*THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**

