

**NORTHEAST GEORGIA REGIONAL COMMISSION
COUNCIL MEETING
MAY MEETING / ANNUAL MEETING
MAY 19, 2016
NOON**

AGENDA

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|-------|--|--|
| I. | WELCOME AND APPROVAL OF APRIL MEETING MINUTES | FRANK TURNER
<i>CHAIRMAN</i> |
| II. | ITEMS OF LOCAL INTEREST* | MEMBERS |
| III. | COMMITTEE REPORTS** | |
| | A. AUDIT & FINANCE | AMREY HARDEN |
| | B. PROGRAM OF WORK | BILLY PITTARD |
| | C. PLANNING & GOVERNMENT SERVICES | TOMMY LYON |
| | D. PERSONNEL | KEVIN LITTLE |
| IV. | ANNUAL REPORT OF STAFF ACTIVITIES | JIM DOVE |
| V. | GEORGIA'S MAINSTREET PROGRAM | LEIGH BURNS
<i>EDUCATION & OUTREACH
COORDINATOR – DCA</i> |
| VI. | PRESENTATION OF AWARDS | |
| | A. LOCAL GOVERNMENT ADMINISTRATOR OF THE YEAR | JIM DOVE |
| | B. ROBERT L. AND BETTY WILLIFORD DISTINGUISHED NORTHEAST GEORGIA SERVICE AWARD | |
| VII. | OTHER BUSINESS | CHAIRMAN TURNER |
| VIII. | ADJOURNMENT | CHAIRMAN TURNER |

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**\*JACKSON, JASPER, MADISON, AND MORGAN COUNTIES**

**\*\*THE AUDIT & FINANCE, PROGRAM OF WORK, PLANNING & GOVERNMENT SERVICES, AND PERSONNEL COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**