

NORTHEAST GEORGIA REGIONAL COMMISSION  
COUNCIL MEETING  
ATHENS HOLIDAY INN  
OCTOBER 15, 2015  
NOON

AGENDA

- |       |  |   |
|-------|--|---|
| I.    | CALL TO ORDER AND APPROVAL OF<br>SEPTEMBER MEETING MINUTES | FRANK TURNER<br><b>CHAIRMAN</b>   |
| II.   | ITEMS OF LOCAL INTEREST*                                   | MEMBERS   |
| III.  | COMMITTEE REPORTS**  |   |
|       | A. AUDIT & FINANCE   | AMREY HARDEN  |
|       | B. PROGRAM OF WORK   | BILLY PITTARD   |
|       | C. PLANNING & GOVERNMENT SERVICES                          | TOMMY LYON  |
| IV.   | EXECUTIVE DIRECTOR'S REPORT                                | JIM DOVE  |
| V.    | CITY OF COMMERCE PLANNING EFFORTS                          | DAVID ZELLNER<br><b>COMMUNITY<br/>IMPROVEMENT<br/>MANAGER, CITY<br/>OF COMMERCE</b> |
| VI.   | UPDATE ON COORDINATED<br>TRANSPORTATION                    | EVANS BRINSON   |
| VII.  | OTHER BUSINESS   | CHAIRMAN TURNER   |
| VIII. | ADJOURNMENT  | CHAIRMAN TURNER   |

\*JACKSON, JASPER, MADISON, AND MORGAN

\*\*THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING &  
GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO  
THE COUNCIL MEETING.