

UPPER OCONEE BASIN WATER AUTHORITY
NEGRC HEADQUARTERS
E.H. CULPEPPER CONFERENCE ROOM
JANUARY 27, 2016

AGENDA

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| I. | CALL TO ORDER AND APPROVAL OF NOVEMBER 18 TH MEETING MINUTES | MELVIN DAVIS
CHAIRMAN |
| II. | FINANCIAL REPORT | EVANS BRINSON |
| III. | OWNER'S REPRESENTATIVE REPORT | BOB SNIPES |
| IV. | OPERATIONS AND MANAGEMENT | BRAD LANNING |
| V. | PUBLIC COMMENT* | |
| VI. | EXECUTIVE SESSION IF NEEDED | LEGAL COUNSEL |
| VII. | OTHER BUSINESS | CHAIRMAN DAVIS |
| VIII. | ADJOURNMENT | CHAIRMAN DAVIS |

*A 10-minute period for public comment is designated at the end of each regular meeting. Each commentator must sign a Request to Speak before 9:30 a.m. on the meeting date. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to address the Authority, citizens will be invited to provide their comments in writing.