

**NORTHEAST GEORGIA REGIONAL COMMISSION  
COUNCIL MEETING  
ATHENS HOLIDAY INN  
OCTOBER 15, 2015  
NOON**

**AGENDA**

- |       |  |   |
|-------|--|---|
| I.    | CALL TO ORDER AND APPROVAL OF<br>SEPTEMBER MEETING MINUTES   | FRANK TURNER<br><b>CHAIRMAN</b>   |
| II.   | ITEMS OF LOCAL INTEREST*   | MEMBERS   |
| III.  | COMMITTEE REPORTS**<br>A. AUDIT & FINANCE<br>B. PROGRAM OF WORK<br>C. PLANNING & GOVERNMENT SERVICES | AMREY HARDEN<br>BILLY PITTARD<br>TOMMY LYON   |
| IV.   | EXECUTIVE DIRECTOR'S REPORT  | JIM DOVE  |
| V.    | CITY OF COMMERCE PLANNING EFFORTS  | DAVID ZELLNER<br><b>COMMUNITY<br/>IMPROVEMENT<br/>MANAGER, CITY<br/>OF COMMERCE</b> |
| VI.   | UPDATE ON COORDINATED<br>TRANSPORTATION  | EVANS BRINSON   |
| VII.  | OTHER BUSINESS   | CHAIRMAN TURNER   |
| VIII. | ADJOURNMENT  | CHAIRMAN TURNER   |

**\*JACKSON, JASPER, MADISON, AND MORGAN**

**\*\*THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**