

UPPER OCONEE BASIN WATER AUTHORITY  
**FINANCE COMMITTEE**  
**NEGRC HEADQUARTERS**  
**SEPTEMBER 11, 2015**  
**9:30 A.M.**

**AGENDA**

- |      |  |   |
|------|--|---|
| I.   | CALL TO ORDER AND APPROVAL OF<br>AUGUST 24 <sup>TH</sup> MEETING MINUTES | ELTON COLLINS<br><b><i>CHAIRMAN</i></b> |
| II.  | CONTINUE DISCUSSION OF REVISED FY15<br>BUDGET AND PROPOSED FY16 BUDGET   | MEMBERS                                 |
| III. | OTHER BUSINESS   | CHAIRMAN COLLINS                        |
| IV.  | ADJOURN  | CHAIRMAN COLLINS                        |