

UPPER OCONEE BASIN WATER AUTHORITY
NORTHEAST GEORGIA REGIONAL COMMISSION
E.H. CULPEPPER CONFERENCE ROOM
JANUARY 28, 2015
9:30 A.M.

AGENDA

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| I. | CALL TO ORDER AND APPROVAL OF
NOVEMBER MEETING MINUTES | MELVIN DAVIS
CHAIRMAN |
| II. | FINANCIAL REPORT | EVANS BRINSON |
| III. | FINANCE COMMITTEE REPORT | ELTON COLLINS
BOB SNIPES |
| IV. | OWNER'S REPRESENTATIVE REPORT | MR. SNIPES |
| V. | OPERATIONS AND MANAGEMENT REPORT | BRAD LANNING |
| VI. | PUBLIC COMMENT | |
| VII. | EXECUTIVE SESSION (IF NEEDED) | CHIP FERGUSON |
| VIII. | OTHER BUSINESS | CHAIRMAN DAVIS |
| IX. | ADJOURNMENT | CHAIRMAN DAVIS |

*A 10-minute period for public comment is designated at the end of each regular meeting. Each commentator must sign a Request to Speak before 9:30 a.m. on the meeting date. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to address the Authority, citizens will be invited to provide their comments in writing.