

**UPPER OCONEE BASIN WATER AUTHORITY
NORTHEAST GEORGIA REGIONAL COMMISSION
E.H. CULPEPPER CONFERENCE ROOM
NOVEMBER 19, 2014
9:30 A.M.**

AGENDA

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| I. | CALL TO ORDER AND APPROVAL OF
SEPTEMBER MEETING MINUTES | MELVIN DAVIS
CHAIRMAN |
| II. | FINANCIAL REPORT | EVANS BRINSON |
| III. | RECREATION REPORT | RICKY SANDERS |
| IV. | OWNER'S REPRESENTATIVE REPORT | BOB SNIPES |
| V. | OPERATIONS AND MANAGEMENT REPORT | BRAD LANNING |
| VI. | PUBLIC COMMENT* | |
| VII. | EXECUTIVE SESSION (IF NEEDED) | LEGAL COUNSEL |
| VIII. | OTHER BUSINESS | CHAIRMAN DAVIS |
| IX. | ADJOURNMENT | CHAIRMAN DAVIS |

*A 10-minute period for public comment is designated at the end of each regular meeting. Each commentator must sign a Request to Speak before 9:30 a.m. on the meeting date. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to address the Authority, citizens will be invited to provide their comments in writing.