

**NORTHEAST GEORGIA REGIONAL COMMISSION
COUNCIL MEETING
ATHENS HOLIDAY INN
NOVEMBER 20, 2014
NOON**

AGENDA

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| I. | CALL TO ORDER AND APPROVAL OF OCTOBER MEETING MINUTES | FRANK TURNER
<i>VICE CHAIRMAN</i> |
| II. | ITEMS OF LOCAL INTEREST* | MEMBERS |
| III. | COMMITTEE REPORTS | |
| | A. AUDIT & FINANCE | FRANK TURNER |
| | B. PROGRAM OF WORK | BILLY PITTARD |
| | C. PLANNING & GOV'T. SERVICES | TOMMY LYON |
| IV. | EXECUTIVE DIRECTOR'S REPORT | JIM DOVE |
| V. | UPDATE ON COMPREHENSIVE PLAN PREPARATION AND IMPLEMENTATION | JUSTIN CRIGHTON |
| VI. | OPPORTUNITIES OFFERED BY THE CARL VINSON INSTITUTE OF GOVERNMENT | MARA REGISTER
<i>LOCAL GOV'T.
PROGRAM MANAGER, CVIIOG</i> |
| VII. | OTHER BUSINESS | VICE CHAIRMAN TURNER |
| VIII. | ADJOURNMENT | VICE CHAIRMAN TURNER |

***JACKSON, JASPER, MADISON, AND MORGAN COUNTIES**

PLEASE LIMIT YOUR REPORT TO 3 MINUTES

****THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**