

UPPER OCONEE BASIN WATER AUTHORITY
NEGRC HEADQUARTERS
E.H. CULPEPPER CONFERENCE ROOM
MAY 28, 2014
9:30 A.M.

AGENDA

- | | | |
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| I. | CALL TO ORDER AND APPROVAL OF
MARCH 26 TH MINUTES | MELVIN DAVIS
CHAIRMAN |
| II. | FINANCIAL REPORT | EVANS BRINSON |
| III. | COMMITTEE REPORTS
A. FINANCE
B. RECREATION | ELTON COLLINS
HARRY SIMS |
| IV. | UPDATE ON FISHING AND BOATING ACTIVITIES -
REVENUES AND EXPENDITURES | RICKY SANDERS |
| V. | OWNER'S REPRESENTATIVE REPORT | BOB SNIPES |
| VI. | OPERATIONS AND MANAGEMENT REPORT | JACOBS |
| VII. | PUBLIC COMMENTS* | |
| VIII. | EXECUTIVE SESSION (IF NEEDED) | LEGAL COUNSEL |
| IX. | OTHER BUSINESS | CHAIRMAN DAVIS |
| X. | ADJOURNMENT | CHAIRMAN DAVIS |

***A 10-minute period for public comment is designated at the end of each regular meeting. Each commentator must sign a Request to Speak before 9:30 a.m. on the meeting date. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to address the Authority, citizens will be invited to provide their comments in writing.**