

**NORTHEAST GEORGIA REGIONAL COMMISSION
COUNCIL MEETING
ATHENS HOLIDAY INN
JANUARY 17, 2013
NOON**

AGENDA

- | | | |
|-------|---|-------------------------------|
| I. | CALL TO ORDER AND APPROVAL OF
NOVEMBER MEETING MINUTES | JIM JOINER
CHAIRMAN |
| II. | INTRODUCTION OF NEW MEMBERS | CHAIRMAN JOINER |
| III. | ITEMS OF LOCAL INTEREST* | MEMBERS |
| IV. | COMMITTEE REPORTS**
A. AUDIT & FINANCE
B. PROGRAM OF WORK | FRANK TURNER
LAMAR HOUSTON |
| V. | EXECUTIVE DIRECTOR'S REPORT | JIM DOVE |
| VI. | URBAN REDEVELOPMENT PLANS (URPs):
DEVELOPMENT AND IMPLEMENTATION | NINA KELLY |
| VII. | WORKFORCE DEVELOPMENT UPDATE | CAROL R. COFER |
| VIII. | 2013 COMMITTEE ASSIGNMENTS | CHAIRMAN JOINER |
| IX. | OTHER BUSINESS | CHAIRMAN JOINER |
| X. | ADJOURNMENT | CHAIRMAN JOINER |

***BARROW, CLARKE, ELBERT, AND GREENE COUNTIES**

****THE AUDIT & FINANCE AND PROGRAM OF WORK COMMITTEES WILL MEET
AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**