

**NORTHEAST GEORGIA REGIONAL COMMISSION  
COUNCIL MEETING  
ATHENS HOLIDAY INN  
NOVEMBER 15, 2012  
NOON**

**AGENDA**

- |      |   |                               |
|------|---|-------------------------------|
| I.   | CALL TO ORDER AND APPROVAL OF OCTOBER MEETING MINUTES                 | JIM JOINER<br><i>CHAIRMAN</i> |
| II.  | COMMITTEE REPORTS*  |                               |
|      | A. AUDIT & FINANCE  | FRANK TURNER                  |
|      | B. PROGRAM OF WORK  | LAMAR HOUSTON                 |
|      | C. PLANNING & GOVERNMENT SERVICES                                     | TOMMY LYON                    |
| III. | EXECUTIVE DIRECTOR'S REPORT   | JIM DOVE                      |
| IV.  | OTHER BUSINESS  | CHAIRMAN JOINER               |
| V.   | ADJOURN TO NORTHEAST GEORGIA REGIONAL COMMISSION FOR VIDEO CONFERENCE | CHAIRMAN JOINER               |

**\*THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING AND GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**

**THERE WILL BE NO INDIVIDUAL COUNTY REPORTS THIS MONTH.**