

**NORTHEAST GEORGIA REGIONAL COMMISSION
COUNCIL MEETING
HOLIDAY INN EXPRESS
APRIL 19, 2012
NOON**

AGENDA

- | | | |
|-------|---|---|
| I. | CALL TO ORDER AND APPROVAL OF MARCH MEETING MINUTES | JIM JOINER
CHAIRMAN |
| II. | ITEMS OF LOCAL INTEREST* | |
| III. | COMMITTEE REPORTS** | |
| | A. AUDIT & FINANCE | FRANK TURNER |
| | B. PROGRAM OF WORK | LAMAR HOUSTON |
| | C. PLANNING & GOV'T. SERVICES | TOMMY LYON |
| | D. PERSONNEL | KEVIN LITTLE |
| IV. | EXECUTIVE DIRECTOR'S REPORT | JIM DOVE |
| V. | LAUNCH OF THE GEORGIA GROWN PROGRAM | JACK SPRUILL
GA. DEPT. OF AG. |
| VI. | MONEY FOLLOWS THE PERSON PROGRAM | MICHAEL DOCK
SHERRY JACKSON |
| VII. | OTHER BUSINESS | CHAIRMAN JOINER |
| VIII. | ADJOURNMENT | CHAIRMAN JOINER |

***BARROW, CLARKE, ELBERT, AND GREENE**

****THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M., AND THE PERSONNEL COMMITTEE WILL MEET AT 11:00 A.M. AT THE HOLIDAY INN EXPRESS PRIOR TO THE COUNCIL MEETING.**