NORTHEAST GEORGIA REGIONAL COMMISSION COUNCIL MEETING ATHENS HOLIDAY INN **JANUARY 19, 2017** NOON

THREE-DAY MINUTES

Members Absent: Associate Members Present: Members Present:

Graham, Pat Ouzts, Buddy Jennings, Tommy Blechinger, Linda Guest, Larry Seymour, Joel Denson, Nancy Brock, Phil Pitts, Flemmie

Ferrelle, Dodd Dyer, David

Houston, Lamar Blackmon, Jody **Guests Present**: Lyon, Tommy Turner, Frank Bob Schwartz Pittard, Billy Palmer, Bill Gail Lyon Smith, Jeffery Keith Ellis Johnson, Jesse

Crow, Tom Thompson, Greg Steve Smith Plott, Roy Chambers, Joyce Paul Chambers Shaw, Jim Daniella Perry

Pennamon, Carl LeTunya Goodwin Workman, Stone Cheryl Smith **Emily Eisenman** Scarborough, John

Gandy, Roy **Andrew Seiver** Ainslie, Andy

Perriman, Fred Staff Present: Jim Dove, Executive Director Bentley, David

Banes, Marcello Mott Beck, Executive Assistant Roseberry, Jerry Carol R. Cofer, Workforce Development Director

Daniell, John Burke Walker, Director of Planning & Government Services

Peggy Jenkins, Area Agency on Aging Ivie, Charles

Alicia Page, Comptroller Harden, Amrey

Berry, Rick Eva Kennedy, Project Specialist

Little, Kevin Fordvce, Carv Media Present:

Roberts, Roy

Kelcey Caulder, Oconee Enterprise Ledford, Howard

CALL TO ORDER AND APPROVAL OF NOVEMBER MEETING MINUTES

The meeting was called to order at 12:30 p.m. by Vice Chairman Jerry Roseberry. He welcomed members, guests, media, and staff. He asked for a motion to approve the minutes of the November 2016 meeting. Such a motion was made by Commissioner Tommy Lyon and seconded by Commissioner Kevin Little. The motion carried unanimously.

COMMITTEE REPORTS

- A. Audit & Finance The report was given by Mr. Amrey Harden. A motion to approve the report as presented was made by Mr. Harden and seconded by Commissioner John Scarborough. The motion carried unanimously.
- B. Program of Work The report was given by Mayor Dodd Ferrelle. A motion to approve the Program of Work items for inclusion in the FY 2017 Program of Work, effective January 20, 2017, was made by Mayor Ferrelle and seconded by Mr. David Bentley. The motion carried unanimously.
- C. Planning & Government Services No action was taken.

EXECUTIVE DIRECTOR'S REPORT

One item under the Executive Director's report required Council action. Mr. Evans Brinson, Comptroller, will be retiring at the end of January, and a resolution commending him for his service to the Council and Regional Commission since 1992 was presented by Executive Director Dove. A motion to adopt said Resolution was made by Mayor Nancy Denson and seconded by Mr. Harden. The motion carried unanimously.

The rest of the meeting consisted of the Executive Director's Report, Items of Interest, and Division Updates.

The meeting was adjourned at 1:20 p.m.

Respectfully Submitted,

Martha J. Beck Executive Assistant