

**NORTHEAST GEORGIA REGIONAL COMMISSION  
COUNCIL  
MAY MEETING / ANNUAL MEETING  
ATHENS HOLIDAY INN  
MAY 18, 2017  
NOON**

**AGENDA**

- |       |  |   |
|-------|--|---|
| I.    | WELCOME AND APPROVAL OF APRIL MEETING MINUTES  | FRANK TURNER<br><b>CHAIRMAN</b>             |
| II.   | COMMITTEE REPORTS*   |   |
|       | A. AUDIT & FINANCE   | AMREY HARDEN                                |
|       | B. PROGRAM OF WORK   | BILLY PITTARD                               |
|       | C. PLANNING & GOVERNMENT SERVICES  | TOMMY LYON                                  |
| III.  | ANNUAL REPORT OF STAFF ACTIVITIES  | JIM DOVE                                    |
| IV.   | DEPARTMENT OF COMMUNITY AFFAIRS (DCA) ACTIVITIES AND PARTNERSHIP WITH REGIONAL COMMISSIONS | RUSTY HAYGOOD<br><b>DEPUTY COMMISSIONER</b> |
| V.    | PRESENTATION OF AWARDS   |   |
|       | A. LOCAL GOVERNMENT ADMINISTRATOR OF THE YEAR  | JIM DOVE                                    |
|       | B. ROBERT L. AND BETTY WILLIFORD DISITINGUISHED NORTHEAST GEORGIA SERVICE AWARD            | LAMAR HOUSTON                               |
|       | C. SPECIAL PRESENTATION  | JERRY ROSEBERRY                             |
| VI.   | APPOINTMENT OF NOMINATING COMMITTEE  | CHAIRMAN TURNER                             |
| VII.  | OTHER BUSINESS   | CHAIRMAN TURNER                             |
| VIII. | ADJOURNMENT  | CHAIRMAN TURNER                             |

**\*THE AUDIT & FINANCE COMMITTEE WILL MEET AT 11:00 A.M., AND THE PROGRAM OF WORK AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.**

**\*\*\*\*\*COUNTIES WILL NOT BE MAKING A PRESENTATION THIS MONTH.\*\*\*\*\***