AGENDA

I. CALL TO ORDER AND APPROVAL OF NOVEMBER MEETING MINUTES
   FRANK TURNER
   CHAIRMAN

II. INTRODUCTION OF NEW MEMBERS
    JIM DOVE

III. COMMITTEE REPORTS*
    A. AUDIT & FINANCE
       AMREY HARDEN
    B. PROGRAM OF WORK
       BILLY PITTARD
    C. PLANNING & GOVERNMENT SERVICES
       TOMMY LYON

IV. ITEMS OF INTEREST**
    MEMBERS

V. EXECUTIVE DIRECTOR’S REPORT
    JIM DOVE

VI. DIVISION UPDATES
    A. PLANNING & GOVERNMENT SERVICES
       BURKE WALKER
    B. WORKFORCE DEVELOPMENT
       CAROL COFER
    C. AGING
       PEGGY JENKINS

VII. OTHER BUSINESS
     CHAIRMAN TURNER

VIII. ADJOURNMENT
      CHAIRMAN TURNER

*BARROW, CLARKE, ELBERT, AND GREENE COUNTIES

**THE AUDIT & FINANCE, PROGRAM OF WORK, AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.