I. CALL TO ORDER AND APPROVAL OF AUGUST MEETING MINUTES  
   FRANK TURNER CHAIRMAN

II. INTRODUCTION OF GOVERNOR'S APPOINTMENTS TO COUNCIL  
    JIM DOVE

III. ITEMS OF LOCAL INTEREST*  
     MEMBERS

IV. COMMITTEE REPORTS**
   A. AUDIT & FINANCE  
      AMREY HARDEN
   B. PROGRAM OF WORK  
      BILLY PITTAARD
   C. PLANNING & GOVERNMENT SERVICES  
      TOMMY LYON

V. PRESENTATION OF FY16 AUDIT  
   MEREDITH LIPSON

VI. EXECUTIVE DIRECTOR'S REPORT  
    JIM DOVE

VII. PLANNING & GOVERNMENT SERVICES STAFF ACTIVITIES  
     BURKE WALKER

VIII. OPPORTUNITIES TO UTILIZE GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES  
      ZACH JOHNSON GOV. AFFAIRS/ MEDIA COMM.

IX. OTHER BUSINESS  
    CHAIRMAN TURNER

X. ADJOURNMENT  
    CHAIRMAN TURNER

*JACKSON, JASPER, MADISON, AND MORGAN COUNTIES

**THE AUDIT & FINANCE COMMITTEE WILL MEET AT 11:00 A.M., AND THE PROGRAM OF WORK AND PLANNING & GOVERNMENT SERVICES COMMITTEES WILL MEET AT 11:30 A.M. PRIOR TO THE COUNCIL MEETING.