AGENDA

I. CALL TO ORDER AND APPROVAL OF JULY MEETING MINUTES MELVIN DAVIS CHAIRMAN

II. FINANCIAL REPORT EVANS BRINSON

III. COMMITTEE REPORTS
A. OPERATIONS/ENGINEERING C.THOMAS/G. DUCK
   B. FINANCE ELTON COLLINS

IV. OWNER'S REPRESENTATIVE REPORT BOB SNIPES

V. OPERATIONS AND MANAGEMENT REPORT JACOBS

VI. PUBLIC COMMENT*

VII. EXECUTIVE SESSION (IF NEEDED) LEGAL COUNSEL

VIII. OTHER BUSINESS CHAIRMAN DAVIS

IX. ADJOURNMENT CHAIRMAN DAVIS

*A 10-minute period for public comment is designated at the end of each regular meeting. Each commentator must sign a Request to Speak before 9:30 a.m. on the meeting date. Each speaker will be limited to two minutes. If the comment period expires before all citizens have an opportunity to address the Authority, citizens will be invited to provide their comments in writing.